

# MONTHLY MEMBERSHIP PROGRESS REPORT

District 306 A1

Results as of: 09/30/2017

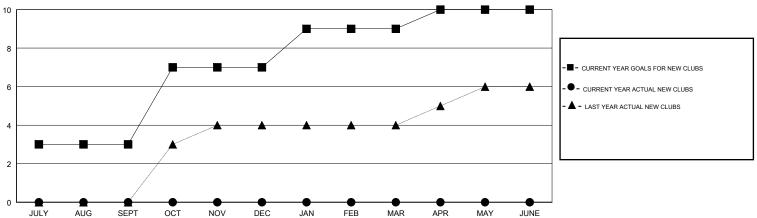
## MT: VASUDEV VALAWALKAR

# LOCATION REP OF SRI LANKA

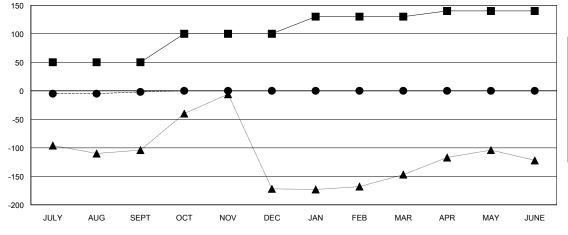
**GMT CA** 

|                       | Club          | s         |               | Members               |                           |                         |  |
|-----------------------|---------------|-----------|---------------|-----------------------|---------------------------|-------------------------|--|
| RESULTS FOR 2017-2018 |               |           |               | RESULTS FOR 2017-2018 |                           |                         |  |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 3             | 0         | 0             | JULY/AUG/SEPT         | 50                        | 32                      | 34   |
| OCT/NOV/DEC           | 4             | 0         | 0             | OCT/NOV/DEC           | 50                        | 0                       | 0  |
| JAN/FEB/MAR           | 2             | 0         | 0             | JAN/FEB/MAR           | 30                        | 0                       | 0  |
| APR/MAY/JUNE          | 1             | 0         | 0             | APR/MAY/JUNE          | 10                        | 0                       | 0  |

## GOALS AND ACTUAL NEW CLUBS CUMULATIVE



## GOALS AND ACTUAL MEMBERS CUMULATIVE



| -■- MEMBER GROWTH NET GOAL        |
|-----------------------------------|
| - ● - MEMBER GROWTH ACTUAL        |
| - ▲ - LAST YEAR MEMBERSHIP ACTUAL |
|                                   |
|                                   |

| DROPPED CLUBS: 0 |    |
|------------------|----|
| DROPPED MEMBERS  |    |
| DECEASED         | 4  |
| CLUB CANCELLED   | 0  |
| OTHER            | 30 |
| TOTAL            | 34 |

| GENDER DISTRIBUTION                    |                |  |  |  |  |
|--|----------------|--|--|--|--|
| MALE                                   | 1,322 (74.35%) |  |  |  |  |
| FEMALE                                 | 456 (25.65%)   |  |  |  |  |
| Women Percentage Fiscal Year Goal: 28% |                |  |  |  |  |
|  |                |  |  |  |  |

| CLICK HERE FOR CUMULATIVE |
|---------------------------|
| MEMBERSHIP DATA           |
|                           |

TOTAL FAMILY UNIT MEMBERS 598

FAMILY MEMBERS PAYING HALF 324

DUES